



SACHET
PAKISTAN

2008

(FAD) Fight Against Dowry Challenge, Communicate, Change

جھیز کے خلاف جنگ



"When a gift becomes demand it is a form of violence."

Vision Statement

بول --- بول

بول کہ لب آزاد ہیں تیرے

بول نہ ہاں اب تک تیری ہے

تیرا ستواں جسم ہے تیرا

بول کہ جاں اب تک تیری ہے

دیکھ کہ آہن گر کی دکاں میں

تندہ چہ شطہ مرثا ہے آہن

کھلنے لگے قفلوں کے ہانے

پچھیا ہر اک زنجیر کا دامن

بول یہ تمہارا وقت بہت ہے

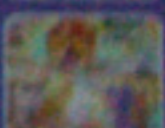
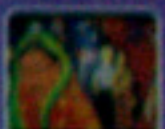
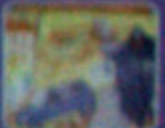
جسم زہان کی موت سے پہلے

بول کہ کج زندہ ہے اب تک

بول، جو کچھ کہتا ہے کہہ سہلے!

(Translated by Saad Kamal)

	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S							
Jan		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			
Feb					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29		
Mar	31					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
Apr		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				
May				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
June	30					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	
July		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			
Aug					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
Sep	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
Oct			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		
Nov						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
Dec	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				



Introduction
 AGEHS-Advocates of Gender, Education and Health Information Resource Center, SACHET, launched a five-year advocacy project FAD 'Fight Against Dowry' on 26 November 2001 with the aim to stimulate a thinking process through generating awareness and sensitization about the institution and practice of dowry and dowry violence in Pakistan.
 FAD worked with media, youth and all interested groups to highlight the costs and consequences of the custom and institution of dowry. FAD took some practical steps for the cause by breaking the culture of silence, promoting positive dialogue and organizing activities to involve youth in the process of advocating the message.
 FAD utilized the tools of advocacy and communication to achieve its objectives. FAD ensured community participation through FAGAH (Fight against dowry advocacy network).

SACHET's position on the issue of Dowry

- Demand of dowry is an offense
- Dowry itself is a form of violence, not only against women but men also
- Courts should take suo moto against deaths of married girls especially the newly weds under unexplained circumstances as dowry deaths

Stove death= An accident + Myth
 Stove death= Dowry death + Truth

Fight against Dowry Advocacy Network (FAGAH)

"When a gift becomes demand it is a form of violence."

Based on this philosophy FAGAH a national network against dowry violence was formed in 2003. One of the major achievements of the project (FAD) is the formation of this national level advocacy network to strengthen partnership with stakeholders. It aims to create and sustain a social movement against dowry by demand. FAGAH membership takes into its fold both individuals and organizations, with the essential prerequisite of determination, commitment and devotion of the members to the network's goals and objectives. FAGAH is a national network of change makers who are working against dowry violence.

Philosophy
 1) We Promote never to give or take Dowry

- Dowry demand is an offence
- Dowry itself is a form of violence not only against women but men also
- Dowry is a dream society
- Those people who ask for dowry are violent, uneducational and are greedy
- Dowry is one of the major causes of violence against women
- We have commitment for the better interests of the women
- Service, makes a serious promise that whenever it is done for our marriage, we will not ask for dowry and we will not indulge or encourage our sisters to carry on the tradition
- Asking for dowry is an insult to the masculinity
- The dignity, self-esteem does not and should not rest on demand dowry
- We say no to dowry

Silver Ribbon

Silver Ribbon is the flag of FADAH Fight against Dowry

Silver Ribbon symbolizes fight, it represents violence

Silver Ribbon symbolizes promise of equality in marriage

جھیز کے خلاف جنگ
 جھیز کی رو سے ایک عورت کو اپنے شوهر کو دینے والی چیزوں کو کہتے ہیں۔ یہ عورتوں کے لیے ایک بڑا بوجھ ہے۔ اس کی وجہ سے عورتوں کی زندگی برباد ہوتی ہے۔ اس لیے ہم جھیز کے خلاف جنگ لڑ رہے ہیں۔

AGAH (Advocates of Gender, Education and Health Information Resource Center) SACHET اور دیگر تنظیموں نے مل کر ایک پانچ سالہ مہم چلائی ہے جس کا مقصد عورتوں کو شہریت دینا اور ان کی تعلیم اور صحت کی دیکھ بھال ہے۔ اس مہم کے تحت مختلف سرگرمیاں کی گئی ہیں جن میں سے کچھ کے بارے میں مزید جاننے کے لیے ہمیں رابطہ کرنا چاہیے۔

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Say No To Dowry - جھیز سے انکار کریں۔